

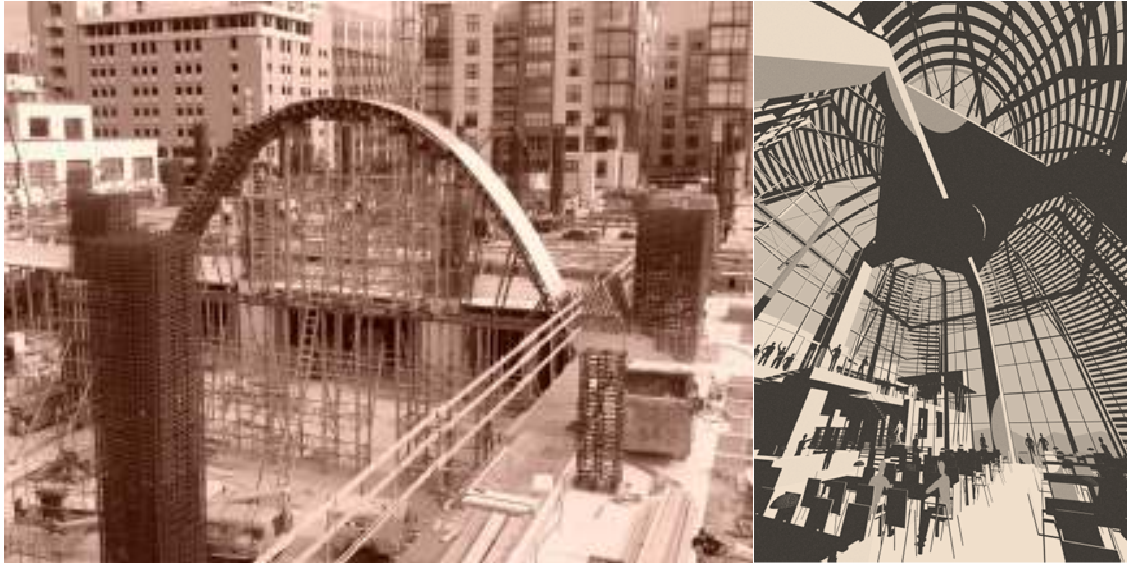
San Diego New Central Library
How Architectural Concrete is contributing to a Landmark in the Making

November 3, 2011

HOSTED BY:

Turner &
(Project General Contractor)

San Diego
MORLEY
Construction Company
(Concrete contractor)



Please join us on Thursday November 3rd at 3:00 PM for a special behind-the-scenes look at a concrete landmark in progress.

Hosted by Turner Construction and Morley Construction this event will include a presentation and job tour. Morley Construction will review concrete-related topics specific to the project including mass concreting issues, architectural concrete design & practice, formwork design of one-of-a-kind components such as the Gravity Arch supported Main Lobby & custom roof structure supporting the Reading Room Roof. Design Architect **Rob Quigley** will address the design criteria used to select architectural concrete as the material of choice for projects. Turner Construction will speak to the challenges of delivering a high-profile project during a difficult economy.

Sign-in: 2:30-3:00

Presentation: 3:00-4:00

Guided Tours: Begin at 4:00, last tour at 5:15

Hors d'oeuvres & refreshments will be served.

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Place: 330 Park Blvd, San Diego, CA 92101

Directions: Located 1-block from the San Diego Ball Park, use 10th street south from the 163 or the 5 freeways.

Parking : Use parking lot at the end of 10th and 11th streets and follow signs to event.

Cost: Member - \$40.00 Non-Member - \$45.00 Walk-in Member or Non-Member - \$45.00
Student ACI Member - \$5.00 Student Non-ACI Member - \$10.00

Time: Registration 2:30 PM-3:00 PM
Presentation 3:00 PM-4:00 PM last tour at 5:15PM

Reservation: MUST be received by **Friday October 27, 2012**
Heather at: Phone - 619.579.1940; Email – concreteaci@cox.net; Fax – 619.258.5839

PAYMENT MUST BE RECEIVED TO CONFIRM RESERVATION!!!!!!

Mail to: ACI, San Diego P.O. Box 713110 Santee, CA 92072

“San Diego New Central Library.” November 3, 2011

Print Name of all Attendees: _____

Phone _____

E-mail Required _____

Reservation Quantity Members _____ Reservation Quantity Non-Members _____ Vendor Member _____ Vendor Non-Member _____

PAYMENT INFORMATION REQUIRED

___ Check (payable to San Diego-International Chapter)

___ Visa ___ MasterCard ___ American Express Card # _____

Security Code _____ (found on the back of the card) Exp. Date _____

Mailing Address of Credit Card _____ Zip _____

Signature _____

Cancellation: Heather 619/579-1940 - Please CANCEL your reservation(s) at least 24 hours in advance if you are UNABLE to attend. NO SHOWS WILL BE INVOICED.