



SAN DIEGO INTERNATIONAL CHAPTER INC.
AMERICAN CONCRETE INSTITUTE

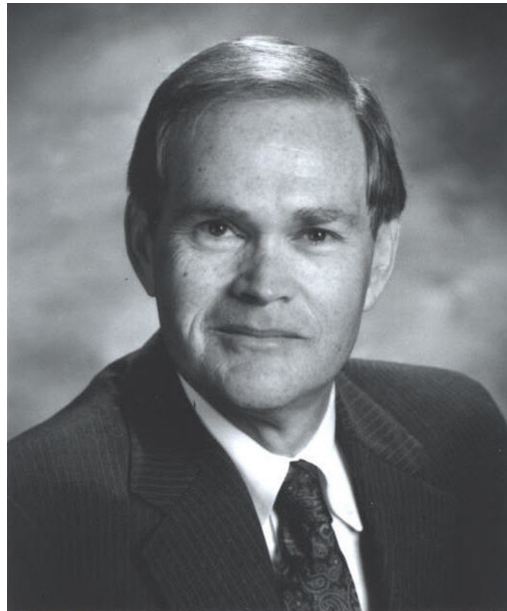
**THE WHOLE
NINE YARDS**

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ACI San Diego Chapter – November 16, 2010 Program

“THE FUTURE OF OUR LOCAL ECONOMY”

Alan Nevin - Director of Economic Research of MarketPointe Realty Advisors



Alan Nevin is the Director of Economic Research of MarketPointe Realty Advisors. Alan has been an instructor at **UCSD Extension** since 1980 and is the school’s senior advisor for its real estate and land use curriculum. He is also co-founder of the **UCSD Economics Roundtable** and is a regular guest lecturer at University of San Diego’s **Burnham-Moores School of Real Estate**.

He holds bachelor and MBA degrees from American University in Washington, D.C. and a master’s degree in statistical research from Stanford University.

Alan concentrates on four areas within the firm:

- Real estate investment advice;
- Valuation of real estate portfolios for families and businesses;
- Litigation support for the legal community and
- Market feasibility studies.

Today he will present his thoughts on the future of our local economy and the real estate market.



ACI San Diego Chapter – November 16, 2010 Program

“THE FUTURE OF OUR LOCAL ECONOMY”

Alan Nevin - Director of Economic Research of MarketPointe Realty Advisors

Place: The Butcher Shop 5255 Kearny Villa Road, San Diego, CA 92123 858-565-2272

Directions: Located just off HWY 163 & Clairemont Mesa Blvd. From South: Take 163 North to Clairemont Mesa Blvd East. Take the first two rights. We are on the left side of the street.
From North: Take 163 South to Clairemont Mesa Blvd East. Cross the 163 overpass and take the first right. Once again we are on the left side of the street.

Cost: Member - \$40.00 Non-Member - \$45.00 Walk-in Member or Non-Member - \$45.00
Student ACI Member - \$5.00 Student Non-ACI Member - \$10.00

Vendor Tables (6’ table) \$50.00 – Members \$100.00 – Non-Members
All vendor prices include one person’s entry fee

Time: Registration 11:30 AM-12:00 PM
Lunch & Presentation 12:00 PM-1:00 PM

Reservation: MUST be received by **Friday November 12, 2010**
Heather at: Phone - 619.579.1940; Email – concreteaci@cox.net; Fax – 619.258.5839

PAYMENT MUST BE RECEIVED TO CONFIRM RESERVATION!!!!!!

Mail to: ACI, San Diego P.O. Box 713110 Santee, CA 92072

“The Future of Our Local Economy” November 16, 2010

Print Name of all Attendees: _____

Phone _____ E-mail for Receipt with payment of credit card _____

Reservation Quantity Members _____ Reservation Quantity Non-Members _____ Vendor Member _____ Vendor Non-Member _____

PAYMENT:

_____ Check (payable to San Diego-International Chapter)

_____ Visa _____ MasterCard _____ American Express Card # _____

Security Code _____ (found on the back of the card) Exp. Date _____

_____ Mailing Address of Credit Card _____ Zip _____

Signature _____

Cancellation: Heather 619/579-1940 - Please CANCEL your reservation(s) at least 24 hours in advance if you are UNABLE to attend. NO SHOWS WILL BE INVOICED.

ACI SAN DIEGO CHAPTER MESSAGE

I would like to thank our players and sponsors for making this year's golf tournament a resounding success. It was humbling to see the overwhelming industry support during tough times. The event raised almost fourteen thousand dollars for the local chapter. This money is used to pay for our monthly events, scholarships and annual awards banquet. A special thanks, goes out to our golf committee. They did an excellent job rallying the troops and making sure that we made it to the finish line. I look forward to seeing everyone in October 2011 for the next installment of what truly has become a "can't miss" event.

Everyone who attends our annual awards dinner knows that Jeff Ferris with Propex puts together a first class video presentation of the winning projects. Those videos are now posted on our website www.aci-sandiego.org. I encourage everyone to visit our website and view these videos. They showcase the amazing concrete work being installed in San Diego. Also, take the time and tell your owners and contractors about the videos, I'm sure they would love to see their projects highlighted in these amazing clips.

Our Annual Awards Dinner will be May 6, 2011 at the Catamaran Hotel and Resort. Please see the attached flyer for award submittals.

Charlie Gregg
2010-2011 President



Welcome Fall!

SAN DIEGO CHAPTER 2010 PROGRAMS

November 16, 2010 Alan Nevin-Director of Economic Research of MarketPoint Realty
"The Future of our Local Economy"

JOB OPPORTUNITIES

Inspectors / Technicians

MTGL is looking for experienced soil / materials technicians and inspectors. We are looking for qualified applicants to assist us with our up and coming projects.

The following is a list of positions currently available.

- Soil Technicians / Concrete Technicians
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- Reinforced Concrete Inspector
- Reinforced Masonry Inspector
- Structural Steel Inspector
- Pre-Stress / Post Tension Inspector
- AWS / CWI -QC1
- Fireproofing Inspector

MTGL is a certified laboratory, and offers excellent pay and benefit programs. Call (858) 537-3999 or Toll Free (888) 844-5060. Set up an appointment and see what we have for you.

Southern California Soil & Testing, Inc., has provided services throughout southern California for 50 years and we're seeking experienced lab and field personnel to fill the following open positions:

Caltrans Certified Materials Testers
ACI Technicians
AWS Inspectors
NDT Technicians

SCS&T offer a competitive compensation and benefit package, and a great working environment. For immediate consideration please forward resumes to jobs@scst.com or phone 619-280-4321.



ACI PUBLICATIONS

For more information or to order any of the following publications call 248.848.3800.

National Green Building Standard and Commentary Combo Pack

This standard provides the “green” practices that can be incorporated into new homes, including high-rise multi-family buildings, home remodeling and additions, hotels and motels, and the site upon which the green homes are located. It provides builders with a means to achieve basic, entry-level green building, or achieve the highest level of sustainable “green” building that incorporates energy savings of 60 percent or higher. The Standard can be used by any builder for their individual projects, or be the basis for a local community or state green building program. The commentary provides valuable insight to the intention and implementation of the practices and provisions found in the Standard. The Commentary is a useful resource for any designer or builder using the ICC 700-2008 as a rating system for developing or renovating residential properties of all types to reduce their relative environmental impact. \$72.95; Order Code: NGBSPACK.EM. ACI does not offer discounts on industry publications.

PCI Design Handbook

This newly released seventh edition design guide for precast and prestressed concrete provides easy to follow design procedures; numerical examples; and both new and updated design aids. It provides the designer with comprehensive and efficient procedures for the safe design of both architectural and structural precast and prestressed concrete products. This edition includes new and updated information on shear-friction; blast design; stadium riser design; ledge hanger steel design; and impacts of ACI 318-08. Included is a CD-ROM that contains a searchable PDF version of the entire handbook and many references. \$390.00; Order Code: PCIDH.EM. ACI does not offer discounts on industry publications.

214.4R-10: Guide for Obtaining Cores and Interpreting

Compressive Strength Results

This guide summarizes practices for obtaining cores and interpreting core compressive strength test results. Factors that affect in-place concrete strength are reviewed so sampling locations that are consistent with objectives of the investigation can be selected. Strength correction factors are presented for converting the measured strength of non-standard core-test specimens to the strength of equivalent specimens with standard diameters, length-to-diameter ratios, and moisture conditioning. This guide provides direction for checking strength compliance of concrete in a structure under construction and methods for determining equivalent specified strength to assess capacity of an existing structure. \$49.50 (ACI members \$30.00); Order Code 214410.EM.

332-10: Residential Code Requirements for Structural Concrete and Commentary

This code covers the design and construction of cast-in-place concrete for one- and two-family dwellings and multiple single-family dwellings (townhouses), and their accessory structures. Among the subjects covered are the design and construction requirements for plain and reinforced concrete footings, foundation walls, and slabs-on-ground, and requirements for concrete, reinforcement, forms, and other related materials \$61.50 (ACI members \$37.00); Order Code 33210.EM.

357.2R-10: Report on Floating and Float-In Concrete Structures

This report addresses the practical experience and engineering considerations for the design and construction of floating concrete structures. Recommendations for design loads and design criteria are presented. Design procedures and methods of analysis are discussed to better understand design considerations unique to floating marine structures. Also, construction execution, materials selection and inspection, maintenance, and repair techniques are discussed. \$69.50 (ACI members \$42.00); Order Code 357210.EM.

546.2R-10: Guide to Underwater Repair of Concrete

This guide covers the repair of concrete structures in the splash zone and underwater portions of structures located in lakes, rivers, oceans, and groundwater. Concrete deterioration, investigation and testing procedures, preparation, materials and methodology, and inspection procedures are described. Design considerations and references for underwater repair of concrete bridges, wharves, pipelines, piers, outfalls, bulkheads, and offshore structures are identified. \$63.50 (ACI members \$39.00); Order Code 546210.EM.

548.10-10: Specification for Type MMS (Methyl Methacrylate Slurry) Polymer Overlays for Bridge and Parking Garage Decks

This Specification covers materials and procedures for polymer overlays for new construction and for repair and rehabilitation of bridge and parking garage decks. Methyl methacrylate slurry (MMS) polymer overlay incorporates a methyl methacrylate-based primer, binder, and top coat with selected filler and aggregate to produce a flexible, skid-resistant, and water-resistant overlay. This Specification includes requirements for chemical components, aggregates, storage and handling, surface preparation, surface profile, mixing, placement, finishing, quality control, and quality assurance. \$34.50 (ACI members \$21.00); Order Code 5481010.EM.



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2010 CONCRETE AWARDS REQUEST FOR ENTRIES

Purpose:

To recognize excellence and innovation for the use of concrete as the premier architectural/structural building material.

Project Categories:

1. Commercial / Industrial Building
2. Residential Building Structure (Example: High-rise, Mid-rise, ICF, Concrete Home, Mixed use buildings utilizing concrete)
3. Transportation / Infrastructure (Example: Streets & Intersections, Paving, Vehicular Bridges, Pedestrian Bridges, White Topping)
4. Military or other Public Project
5. Architectural Concrete (Cast-In-Place or Pre-Cast)
6. Architectural Concrete Flatwork
7. Art in Concrete (Cast-In-Place or Pre-Cast)
8. Innovation of Concrete (Cast-In-Place or Pre-Cast)
9. Concrete Sustainability or LEED application (concrete used to enhance sustainability)

Judging Criteria (Projects must have been completed in the years 2009-2010)

- Employing a unique or innovative application in the method or material in the design and construction.
- The construction team achieves superb results in quality and/or schedule.
- Employing concrete in an architectural finish or concrete as artwork.
- Substituting concrete for other building materials (asphalt, steel)
- Concrete used to increase the overall project's sustainability

Entry Requirements:

1. Ten (10) Completed Copies of Entry Form
 - a. Please specify Award Category being submitted for.
 - b. Please indicate with an asterisk who the three plaques from the Chapter should be presented to.
 - c. Please check accuracy of names and spelling as they will be used on Award Plaques.
2. Minimum of 6 / Maximum of 10 digital photos on one CD (jpeg format) with written description of each. Video footage of project can be submitted in addition to digital photos. These may be included in our awards presentation.
3. One page description emphasizing the project's use of concrete. Include specific information regarding the number of yards, specified strength, special design applications (such as high early strength, specialty admixtures or aggregates, or innovative use of mineral admixtures)
4. 150 or less word description of project to be read at the awards event, if given an award.
5. All participants are asked to bring a presentation board (minimum size 20"x30", maximum size 30"x40") and easel to the Annual Awards Dinner displaying the project with photographs, drawings and/or appropriate narrative.

Presentation of awards will be at the Annual Awards Dinner presented by the San Diego ACI Chapter. The Chapter reserves the right to publish or exhibit entry information submitted. The Chapter cannot be held responsible for loss or damage to the materials submitted. Thanks for submitting. Good Luck!



SAN DIEGO CHAPTER AMERICAN CONCRETE INSTITUTE
AWARDS PROGRAM ENTRY FORM

A plaque will be awarded to the submitter of winning projects. Additional plaques are available for other team members at \$80.00 per plaque. Please indicate if you would like additional plaques by placing an asterisk (*) next to their names.

Project Name _____

Address of Project _____

Completion Date of Project _____

General Contract Value (Excluding Land) _____

Project Category (please choose one only)

- Commercial / Industrial Building
- Residential Building Structure
- Transportation / Infrastructure
- Military or Public
- Architectural Concrete
- Concrete Flatwork
- Art in Concrete
- Innovation of Concrete
- Concrete Sustainability

List company name, address, e-mail address, individual to contact, and telephone number for the following:

OWNER

_____ company

Contact: _____

Phone: _____

Email: _____

ARCHITECT

_____ company

Contact: _____

Phone: _____

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STRUCTURAL ENGINEER

_____ company

Contact: _____

Phone: _____

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CONCRETE CONTRACTOR

_____ company

Contact: _____

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GENERAL CONTRACTOR

_____ company

Contact: _____

Phone: _____

Email: _____

CONCRETE SUPPLIER/PRECAST SUPPLIER

_____ company

Contact: _____

Phone: _____

Email: _____

INSPECTION/TESTING

_____ company

Contact: _____

Phone: _____

Email: _____

ENTRY SUBMITTED BY (name, address, phone number)

ENTRY REQUIREMENTS:

Mail (**no email's**) 10 completed copies of Entry Form, one page write up, and synopsis of project, along with one CD of digital photos in jpeg format to:

American Concrete Institute
c/o Heather Caya
9757 San Remo Court - Santee, CA 92071

**ENTRIES MUST BE RECEIVED BY
FEBRUARY 1, 2011**

THE INFORMATION YOU PROVIDE ON THIS ENTRY FORM IS USED TO MAKE THE PLAQUES AND NOTIFY SUBMITTERS. PLEASE BE SURE ALL THE INFORMATION REQUESTED IS CORRECT.

For more information about the contest call Heather Caya (619.579.1940).



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